



GOVERNMENT OF INDIA
MINISTRY OF MINES
GEOLOGICAL SURVEY OF INDIA
27, J.L. NEHRU ROAD
KOLKATA - 700 016

No ___/A-32013/DPC/Engg. Stream./AE Gr.-II/Review/PERS.I

Date : 11/01/2019

MEMORANDUM

On the basis of recommendations of the Departmental Promotion Committee, the Director General, Geological Survey of India is pleased to offer appointment on promotion to the post of Assistant Engineer Grade-II [Group 'B' (Gazetted)] in Geological Survey of India in Pay Matrix Level - 7: Rs. 44,900-1,42,400/- to the following officers holding the post of JTA (Drilling) [Group "B"(NG)] on regular basis, until further order(s):

Sl. No.	Employee ID	Name of the Official	Present place of posting	Posting on promotion
1.	106242	Shri Satyajit Saha (SC)	ER, Kolkata	SR, Hyderabad
2.	106159	Shri Bijan Krishna Halder (SC)	ER, Kolkata	CR, Nagpur
3.	106635	Shri Tapan Kumar Roy (SC)	ER, Kolkata	CR, Nagpur
4.	116766	Shri Dinesh Chandra (SC)	NR, Lucknow	WR, Jaipur
5.	116769	Shri Vaidya Raj (SC)	NR, Lucknow	CR, Nagpur


The appointment of the above officers to the grade/ post of Assistant Engineer Grade-II will be subject to the following terms & conditions:

1. The promotion will take effect from the date of assumption of charge to the post of Assistant Engineer Grade-II in GSI by the officer concerned after communication of this order.
2. The pay of the officers concerned in the Pay Matrix Level - 7: Rs. 44,900-1,42,400/- will be fixed according to Rules. However, he may exercise his option in terms of FR-22(I)(a)(i) within one month from the date of taking charge of the grade/ post of Assistant Engineer G.II on promotion.
3. He has to undergo for promotion linked training within 01 (one) year from the date of issue of this Memorandum and successful completion of such training is mandatory for continuance in the post/ grade in terms of the instructions/ guidelines laid down by DoPT/ MoM.
4. His continuance in the grade/ post will be considered in accordance with the instructions issued by the Government of India from time to time.
5. The inter-se-seniority will be maintained in the order of DPC empanelment as indicated above.
6. As per DOPT OM No. 36012/11/2016-Estt.(Res-I){Pt-II} dated 15.06.2018, this promotion shall be subject to further orders which may be passed by the Hon'ble Supreme Court.

If he is willing to accept the offer of promotion on the above terms & conditions, he may take charge to the post/ grade of Assistant Engineer Grade-II at the place of posting on promotion indicated against each within 30 days from the date of issue of this Memorandum, failing which the offer of promotion shall liable to be cancelled without further intimation.

Two copies of charge report on taking over charge of the grade/ post of Assistant Engineer Gr.II shall be forwarded through proper channel to this office for issuance of Notification.

To
Officers at Sl. No. 1 to 5 above.



11/01/2019 3:30 PM
(Ranjit Kumar Singh)
Deputy Director (P&A)
for Director General, GSI

No ^{154/A} /A-32013/DPC/Engg. Stream./AE Gr.-II/Review/PERS.I

Date : 11/01/2019

Copy forwarded for information and necessary action to:

1. The Additional Director General & HoD, ER, Kolkata/ NR, Lucknow/ SR, Hyderabad/ CR, Nagpur/ WR, Jaipur. It is requested to release/allow the officers concerned under their control (as the case may be) for joining to the post of Assistant Engineer G.II and forward two copies of charge reports for taking over charge to this office for issuance of notification.
- ✓ 2. The Deputy Director General (IT), GSI, CHQ, Kolkata with the request to place the Memorandum on GSI Portal.
3. The Director (HRD)/ (Personnel), GSI, CHQ, Kolkata.
4. The Chief Vigilance Officer, GSI, CHQ, Kolkata.
5. The Senior Private Secretary to DG, GSI, Kolkata.
6. The Assistant Director (P&A)/ Administrative Officer, Section: Estt.-I/ APAR Cell (Non-Gazetted)/ APAR Cell (Gazetted), GSI, CHQ, Kolkata.
7. Guard file of Section: PERS-I, GSI, CHQ, Kolkata.


11/01/2019 3:30 PM
(Ranjit Kumar Singh)
Deputy Director (P&A)
for Director General, GSI

The officers concerned may download a copy of this memorandum for information/necessary action